Islam offers great advantage for environmental conservation, protection and sustainable development in that it is source of law that is consistent with cultural values of Islamic society. Since Islam represents more than a belief system, it is a way of life and a well defined set of values providing specific guidance for virtually every aspect of life. While the attitude of Islam to the environment, the sources of life and the resources of nature is based in part on prohibition of abuse, it is also based on construction and sustainable development.

The right to utilize and harness natural resources, which Allah has granted humans necessarily, involves an obligation on human’s part to conserve them both quantitatively and qualitatively. For protection of the natural environment from abuse by human leads to the welfare of human himself together with the welfare of all other beings created by Allah. The conservation of the natural environment is a moral and ethical imperative on every human beings.

We thus call on all the people as viceroy (trustee or ruler) in embarking upon such an unprecedented intervention in natural processes, to carefully examine the basis of the relationship between our species and the natural worlds, to protect both the living and non living as prescribed to us by our creator.

Islam, undoubtedly, takes care of environment by banning any form of harm to it as well as ordering people to protect it. This is attested by several Divine Decrees both in the glorious Holy Quran and hadiths of the prophet (P.B.U.H.).

Islam, undoubtedly, takes care of environment by banning any form of harm to it as well as ordering people to protect it. Among the Divine Decrees that aim at maintaining the environments are: